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	-	all previous powers 37 CFR 3.73(b).	of attorney	given in	the application in	dentified in th	ne attached	
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as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).								
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U.S. Route #22								
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to be filed by one of	d in each ap the practiti	together with a statem plication in which this oners appointed in thi dentify the application	form is used is form if the a	. The state	ement under 37 CF practitioner is auth	R 3.73(b) may orized to act o	be completed	
	The individ	SIC ual whose signature and	SNATURE of A title is supplied	_		half of the assig	nee	
Signature	/Michele M	langini/			Date 8 A	August 2008		
Name	MICHELE	MANGINI			Telephor	ne 732 524 2810		
Title	Assistant Secretary and Assistant Patent Counsel							

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STATEMENT UNDER 37 CFR 3.73(b)								
Applicant/Patent Owner: ETHICON, INC.								
Application No./Patent No.: 10/576,634 Filed/Issue Date: April 5, 2007								
Entitled: COLORIMETRIC SUBSTRATES, COLORIMETRIC SENSORS, AND METHODS OF USE								
	rship, university, government agency, etc.)							
states that it is: 1. the assignee of the entire right, title, and interest; or								
an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)								
in the patent application/patent identified above by virtue of either:								
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.								
OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:								
From: Mitchell C. Sanders et al. To: Expressive Constructs, Inc. The document was recorded in the United States Patent and Trademark Office at Reel 019162 , Frame 0496 , or for which a copy thereof is attached.								
From: Expressive Constructs, Inc. To: ECI Biotech Inc. The document was recorded in the United States Patent and Trademark Office at Reel 019241, Frame 0414, or for which a copy thereof is attached.								
3. From: ECI Biotech Inc. To: ETHICON, INC.	· · · · · · · · · · · · · · · · · · ·							
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Additional documents in the chain of title are listed on a supplemental sheet.								
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.								
[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]								
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.								
Mulas fMath-h	February 12, 2009							
Signature	Date							
MICHAEL J. MLOTKOWSKI. Reg. No. 33,020 Printed or Typed Name	(703) 584-3275 Telephone Number							
ATTORNEY Title								

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.